

01-31-01

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EXPRESS MAIL NO. EK673491077US

PATENT

Attorney's Docket No. 00-5016

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Box Patent Application  
Assistant Commissioner for Patents  
Washington, D. C. 20231**

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of:

Inventor: Ashok KUMAR and Girish NAIR

For:

SYSTEM AND METHOD FOR PROVIDING A GRAPHICAL  
REPRESENTATION OF A FRAME INSIDE A CENTRAL  
OFFICE OF A TELECOMMUNICATIONS SYSTEM

**Certification Under 37 CFR 1.10**

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date 1/30/01 in an envelope as "Express Mail Post Office to Addressee" mailing label EK673491077US addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Robert McHugh

(typed or printed name of person mailing paper)

Robert McHugh  
(Signature of person mailing paper)

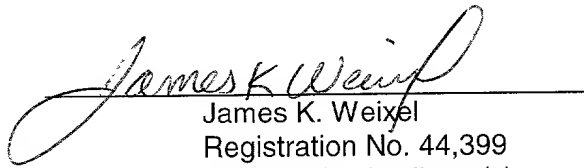
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Enclosed are:

[36] pages of specification and cover sheet  
 [12] pages of claims  
 [1] page of abstract  
 [15] sheets of formal drawings.  
 [2] pages of declaration and power of attorney.  
 [2] pages of assignment and assignment recordation form  
 [-] pages of information disclosure statement  
 [-] page of USPTO form 1449  
 [-] references  
 [1] return postcard

| CLAIMS AS FILED                   |                 |                 |          |                       |
|-----------------------------------|-----------------|-----------------|----------|-----------------------|
|                                   | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE     | BASIC FEE<br>\$710.00 |
| TOTAL<br>CLAIMS                   | 46 - 20         | 26x             | \$18     | 468.00                |
| INDEPENDENT<br>CLAIMS             | 5-3x            | 2x              | \$80     | 160.00                |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S) |                 | 0 x             | \$260.00 |                       |
| TOTAL FILING FEE                  |                 |                 |          | \$1338.00             |

- [x] Please charge my Deposit Account No. 07-2339 in the amount of **\$1338**. **This transmittal letter is submitted in duplicate.**
- [x] The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by the papers submitted herewith or credit any overpayment to Account No. 07-2339.

  
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